

STATE OF NEW HAMPSHIRE



COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

October 30, 2014

Steven V. Camerino  
McLane, Graf, Raulerson & Middleton  
11 S. Main St., Ste 500  
Concord, NH 03301

Re: DW 14-300 Aquarion Water Company of New Hampshire  
Petition for Approval of its 2015 Water Infrastructure and Conservation  
Adjustment Filing

Dear Mr. Camerino:

This letter serves as an acknowledgement of your filing on behalf of Aquarion Water Company of New Hampshire, received October 29, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in blue ink that reads "Clare E. Howard-Like for".

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

---

**From:** Howard-Pike, Clare  
**Sent:** Thursday, October 30, 2014 11:22 AM  
**To:** PUC - OCA Litigation; 'steven.camerino@mclane.com'  
**Subject:** DW 14-300 Aquarion Water Company of New Hampshire  
**Attachments:** 14-300 2014-10-30 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429  
(603) 271-6041  
[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)